



**NOTTINGHAM CITY COUNCIL**  
**LICENSING PANEL A**

**Date:** Monday, 5 December 2016

**Time:** 11.00 am

**Place:** LB 31 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

A handwritten signature in cursive script, appearing to read 'J. Gundenell'.

**Corporate Director for Strategy and Resources**

**Governance Officer:** Zena West **Direct Dial:** 0115 876 4305

- 1** **DOMINOS, UNIT 2, MIDLAND WAY, NOTTINGHAM - NEW PREMISES LICENCE APPLICATION**  
Report of Corporate Director for Communities

3 - 28

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE BEFORE THE DAY OF THE MEETING.

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